

2010-2011 Dragon Band Registration Survey

*****PLEASE PRINT LEGIBLY IN ALL FIELDS FOR DATA ENTRY PURPOSES!!!!*****

Student Name (First, Last): _____ Male or Female (circle one)

Graduation Year: _____ Instrument: _____ Current Campus: _____

Parents Name: (First Names, Last Names) _____

Address: _____ City: _____ Zipcode: _____

Home Phone (with area code): _____ Parent Email: _____

The **Carroll Dragon Band** has an outstanding reputation built on the dedication and leadership of our enthusiastic students. Please help us continue this tradition by indicating your plans for the 2010-2011 School year on this form and returning this form to your band director **with your parent's signature**. If you have any questions, please talk with your director.

____ I DO plan to continue in the Band program next year.

____ I DO NOT plan to continue in the Band program next year. (Parent Signature required)

Music Classes & Instruments

____ I plan to take an instrumental **Ensemble class** next year.

____ I plan to audition for the **Jazz Band** next year.

____ I plan to **rent a School Instrument** next year. *Specify Instrument*: _____

The **Dragon Marching Band** has repeatedly competed at the state level as a result of the tremendous dedication of our students. School districts and colleges throughout Texas acknowledge the commitment such a program requires and recognize the skills and discipline demonstrated by our students. This success facilitates funding for all areas of the music program. To continue this tradition, we must recognize our responsibility to all aspects: marching, concert, academics, etc. All students who have indicated above that they wish to continue in band will be considered a vital part of the **Dragon Band**. Prior to music auditions in May students will receive an information/ commitment packet outlining the process for consideration in next years **competitive marching show**. The **competitive marching band** will be based on time commitment, music audition score, and marching competency.

The Dragon Band schedule of practices and performances for the 2010-2011 school year are as follows (Tentative):

*******All Freshmen, New Marchers and Leaders will need to attend the camp in May and Aug *******

- **Freshmen Orientation**, New students and Leadership: May 25, 26 & 27 @ CHS 4:30pm- 6:30pm
- **Marching Audition Preview: All Students May 27 @ CHS 4:30- 6:30**
- **Leadership Camp**: July 29, 9:00am- 4:00pm & July 30, 7:30am- 3:30pm
- **Drum Line Camp**: August 2 through August 13, time TBD
- **Freshmen/ Leadership Band Camp**: July 30, 7:30am- 11:30
- **Summer Band Camp** for **all** students: Begins on August 2, 7:30am- Noon / 1:30- 3:30 and continues weekdays thru Aug 13. August 16 & 17 6:00pm- 9:00pm
- **Mondays, Tuesdays & Thursdays**, during the school year after school (Beginning August 23rd)
- During football season, **Fridays** after school followed by participation at all football games
- Several Saturday competitions and post-season Saturday games

Please complete the reverse side

Student Name: (Printed) _____

It is important to fill all positions on the field during rehearsal and performance. If you plan to participate in any other activities that might conflict with Band activities, please provide as much information as possible about the potential conflict(s).

Activity (ies):

Potential Conflict times:

Marching Band Participation

- _____ Level I- I would like to be considered for a competitive marching position. (Only Level I students will be eligible for a PE Waiver)
- _____ Level II – I cannot commit to the competitive marching band due to a conflict with another extra-curricular activity.

Leadership (Upperclassmen Only)

- _____ I will try out for Section Leader (**one year marching experience required**)
- _____ I will try out for Drum Major (**band leadership experience preferred**)

Double Reeds

If you play a double reed instrument, you may need to select an alternate instrument for marching season, or help with props or Color Guard. Please indicate your preferences below by numbering the options in order of choice.

- _____ Other Instrument (*Please specify*) _____
- _____ Props
- _____ Color Guard Flag Corps

Parent Signature _____	Date _____
Parent Name (printed) _____	
Student Signature _____	

****PLEASE RETURN TO YOUR BAND DIRECTOR AS SOON AS POSSIBLE ****